

Message Text

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ORIGIN LAB-04

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R 082207Z OCT 75
FM SECSTATE WASHDC
TO AMEMBASSY MANILA
AMEMBASSY TAIPEI

UNCLAS STATE 240321

E.O. 11652: N/A

TAGS: TW/ELAB, RP/ELAB

SUBJECT: DOL WORKER HEALTH AND SAFETY SEMINARS

ATTENTION: MANILA - EILER COOK
TAIPEI - MICHAEL BURNS

REFS: A) STATE 232215; B) TAIPEI 6420; C) MANILA 13872

1. ADDITIONAL BIO-DATA DOL MISSION MEMBERS:

1) JAMES P. KALLENBORN; BORN 12/8, 1936 DOYLESTOWN, OHIO.
MARRIED, TWO CHILDREN. EDUCATIONAL BACKGROUND IN
MATHEMATICS, COMPUTER APPLICATIONS, PHYSICAL SCIENCE, AND
ECONOMICS. DURING TENURE WITH OSHA HAS BEEN INSTRUMENTAL
IN ESTABLISHING DATA COLLECTION SYSTEMS AND IN PLANNING,
BUDGETING, EVALUATION AND RESEARCH PROJECTS. PRIOR TO
EMPLOYMENT WITH OSHA WAS OFFICE MANAGER FOR INTERNATIONAL
TELEPHONE AND TELEGRAPH CO. IN NEW YORK CITY.

2) MERLIN L. TAYLOR; BORN 1/4/1930, NEW ORLEANS,
LOUISIANA. MARRIED, THREE CHILDREN. EDUCATION AND
TRAINING; GRADUATE, XAVIER UNIV., NEW ORLEANS, 1947;
COMPLETED BRICKLAYER AND STONE MASON APPRENTICESHIP AND
ATTENDED BOOKER WASHINGTON VOCATIONAL SCHOOL, 1951-1955;
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LOYOLA UNIV., INSTITUTE OF INDUSTRIAL RELATIONS,

NEW ORLEANS, 1959-1962 AND 1964; AFL-CIO COMMUNITY

SERVICES TRAINING COURSE, 1962. EMPLOYMENT AND PROFESSIONAL; ACTING CHIEF AFFIRMATIVE ACTION UNIT, OFFICE OF NATIONAL PLANNING, MANPOWER ADMINISTRATION U.S. DEPT. OF LABOR; 1970; EXECUTIVE DIRECTOR, HUMAN RESOURCES DEVELOPMENT INSTITUTE, AFL-CIO, 1968-1970; NATIONAL MANPOWER DEVELOPMENT SPECIALIST, MANPOWER ADMINISTRATION, U.S. DEPT. OF LABOR, 1968; NATIONAL REPRESENTATIVE AND INDUSTRIAL TRAINING ADVISOR, BUREAU OF APPRENTICESHIP AND TRAINING, U. S. DEPT. OF LABOR 1965-1968; PRESIDENT AND BUSINESS MANAGER, LOUISIANA LOCAL UNION NO. 1, BRICKLAYERS, MASONS AND PLASTERERS INTERNATIONAL UNION, AFL-CIO, 1962-1965. MISSIONS; DELEGATE, NATIONAL TERRAZO AND MOSAIC ASSOCIATIONS

SILVER ANNIVERSARY CONVENTION, ROME, ITALY, 1973; MEMBER, STUDY TOUR OF EDUCATIONAL SYSTEM OF FEDERAL REPUBLIC

OF GERMANY, 1975. 3) DENNY L. HOWELL JR; BORN 6/7, 1935, COATESVILLE, PENNSYLVANIA. MARRIED, THREE CHILDREN. ATTENDED PENN STATE AND VILLANOVA UNIVERSITIES. HAS BEEN WITH LUKENS STEEL CO. SINCE 1964, HOLDING POSITIONS OF TECHNICAL ASSISTANT. FOREMAN AND ASSISTANT SUPERINTENDENT OF HEAT TREATING AND FINISHING; DEVELOPMENT AND TRAINING DEPT.; AND ASSISTANT SUPERVISOR , SAFETY AND PLANT PROTECTION DEPT. PRIOR TO PRESENT POSITION. AUTHOR OF SEVERAL ARTICLES ON INDUSTRIAL SAFETY, ACCIDENT INVESTIGATION, FACILITIES INSPECTION, AND JOB ANALYSIS, AND CO-AUTHOR OF SERIES OF TAPE PRESENTATIONS ON FOREMAN TRAINING FOR THE AMERICAN MANAGEMENT ASSOCIATION. HAS CONDUCTED SEMINARS ON OCCUPATIONAL SAFETY AND HEALTH FOR CHESTER COUNTY SAFETY COUNCIL. FORMER SECRETARY CHESTER COUNTY COMMITTEE ON EMPLOYMENT OF THE HANDICAPPED AND CURRENT PRESIDENT OF CHESTER COUNTY SAFETY COUNCIL.

2. ETA MANILA 1500 HOURS, OCT. 21, PHILIPPINES AIRLINES FLIGHT 431; TAIPEI 1335 HOURS, NOV. 4, SINGAPORE AIRLINES FLIGHT 638.
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3. ACCOMMODATIONS IN REF. C ACKNOWLEDGED. REQUEST RESERVATION AT IMPERIAL IN TAIPEI. KISSINGER

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TAGS: ELAB, OTRA, TW, RP, US, (KALLENBORN, JAMES P), (TAYLOR, MERLIN L), (HOWELL, DENNY L JR)
To: MANILA TAIPEI
Type: TE
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